

State of Utah

DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER

Executive Director

Division of Oil, Gas and Mining

JOHN R. BAZA Division Director

January 27, 2010

Certified Return Receipt 7003 2260 0002 0247 9154

Kim E. Wilson, President Martinique Mining Corporation P. O. Box 1688 Carlin, Nevada 89822

Subject: Reclamation Surety and Reclamation Contract Needed, Martinique Mining

Corporation, Crescent Creek Mayday Mill, S/017/043, Garfield County, Utah

Dear Mr. Wilson:

The revisions to the referenced Notice of Intent to Commence Small Mining Operations (NOI) received by the Division on September 24, 2009, are complete. The reclamation surety needs to be increased and the Division needs to receive a reclamation contract before final approval can be issued.

Small Mining Operation Notices

Project Size (Acres)	Surety 3 & 5 year escalation	Comments
First acres (includes mob/demob)	\$7,400 (3-year escalation) \$7,600 (5-year escalation)	\$7,400 (3-year escalation) \$7,600 (5-year escalation)
Additional 2 acres	\$4,300/ acre (3-year escalation) \$4,400/acre (5-year escalation)	Partial acreages rounded up (e.g., 1.2 acres = 2 acres)
Cumulative Amount for -acres	(i.e. Maximum of 5 acres = \$7,400 +\$8,600 = \$16,000) (3-year escalation) (i.e. Maximum of 5 acres = \$7,600 +\$8,800 = \$16,400) (5-year escalation)	\$16,000 3-year escalation \$16,400 5-year escalation
Equipment	\$5,000.00 lump sum	\$5,200 (3-year escalation) \$5,300 (5-year escalation)
Total		\$28,600.00 (3-year escalation) \$29,300.00 (5-year escalation)

You have the option for bonding for either a three-year or a five-year period. The bond for the three-year period is \$28,600 and the bond for the five-year period is \$29,300.00 which includes \$12,600-\$12,900 for equipment removal.

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Enclosed is a copy of the reclamation contract. Please fill out the reclamation contract and return it.

If you have any questions regarding this letter, please call me at (801) 538-5261 or Wayne Western at (801) 538-5263. In reply, please refer to file number S/017/0043. Thank you for your cooperation.

Sincerely,

Paul B. Baker

Minerals Program Manager

PBB:whw:pb

cc: buzz_rakow@blm.gov
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